

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 20th day of December, 19 74

Signed, sealed and delivered in the presence of:

W.H. Hillie (SEAL)
Jimmie W. Pittman (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 20th day of December, 19 74
Donald B. Berger (SEAL) } W.H. Hillie
Notary Public for South Carolina } Deponent
My Commission Expires April 30, 1979

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19_____

Notary Public for } Deponent
My Commission Expires: _____

ANDREWS, STEPHENSON & JOHNSON

29164
K.V.
JUN 11 1975

RECORDED JUN 11 '75 At 10:23 A.M. # 29164

For record in the office of
Notary Public for Greenville
County, S.C. at 10:23 A.M.
A.M. June 11, 1975
Witnessed in Book
1019 Page 699
R.M.C. for G. Gov. S.C.

Right of Way

4328 RV-2